

# AGENDA

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**Meeting:** Licensing Committee  
**Place:** County Hall, Bythesea Road, Trowbridge  
**Committee Room:** Room III  
**Date:** Tuesday 15 December 2009  
**Time:** 2.30 pm

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic and Members' Services, Monkton Park, Chippenham, direct line 01225 713015 or email [lisa.pullin@wiltshire.gov.uk](mailto:lisa.pullin@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

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## Membership:

Cllr Desna Allen  
Cllr Richard Beattie  
Cllr Peggy Dow  
Cllr Rod Eaton  
Cllr Jose Green  
Cllr Mark Griffiths

Cllr Jon Hubbard  
Cllr George Jeans  
Cllr Bill Moss  
Cllr Nina Phillips  
Cllr Bill Roberts  
Cllr Jonathon Seed

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## Substitutes:

Councillor A Bucknell  
Councillor T Carbin  
Councillor B Douglas

Councillor J Lay  
Councillor H Marshall  
Councillor P Ridout

## **PART I**

### **Items to be considered while the meeting is open to the public**

1. **Apologies**

2. **Minutes**

To confirm the minutes of the meeting held 5 November 2009. (Copy attached)

3. **Chairman's Announcements**

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Public Participation**

The Council welcomes contributions from members of the public.

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

Members of the public wishing to ask a question should give written notice (including details of any question) to the officer named above by 12:00 noon on **11<sup>th</sup> December 2009**.

6. **Minutes of the Licensing Sub-Committees**

To receive the minutes of the following Licensing Sub-Committees:

**Southern Area**

3<sup>rd</sup> November 2009

7. **Private Hire Car Licensing**

To consider the attached report.

8. **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

**PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

**NONE**